

**FACT SHEET**

**CITY OF SHREVEPORT, LOUISIANA**

**TITLE**

A resolution authorizing Shaun Pendleton at 9820 Wallace Lake Road to make a connection to the City of Shreveport’s water and/or sewer system and to otherwise provide with respect thereto.

**DATE**

9/23/2024

**ORIGINATING DEPARTMENT**

W&S

**COUNCIL DISTRICT**

District D

**SPONSOR**

**PURPOSE**

To receive authorization from the Shreveport City Council to allow a connection to the City of Shreveport’s water and/or sewer system.

**BACKGROUND INFORMATION**

Shaun Pendleton has made a formal request to connect to the City of Shreveport’s water and/or sewer system. They have agreed to comply with all regulations required by the City of Shreveport with regard to the property, as set forth in City of Shreveport Code Chapter 94, et. seq.

Shaun Pendleton has submitted a petition for annexation to accompany the application for water and/or sewer connection. Annexation proceedings will be in accordance with City of Shreveport Code Chapter 2, Article V, et seq. If the annexation request is withdrawn, the facility shall be disconnected from City water and/or sewerage service. The property is located near Council District D and is not contiguous to the City limits.

The property description is as follows: 5.785 acs. m/l - from nw. cor. of sec. 19 (16-13) run s. 00 deg. 56 min. 05 sec. w. along w. line of said sec. 662.92 ft., thence s. 88 deg. 40 min. 19 sec. e. along n. line of Abramson's partition 1539.48 ft. to P.O.B., thence continue s. 88 deg. 40 min. 19 sec. e. 764.16 ft. to w. r/w line of Wallace Lake Road, thence s. 00 deg. 48 min. 45 sec. w. along said r/w 329.44 ft., thence n. 88 deg. 43 min. 20 sec. w. 764.15 ft., thence n. 00 deg. 48 min. 45 sec. e. 330.11 ft. to P.O.B.

**TIMETABLE**

Introduction: 09/24/2024  
Final Passage: 09/24/2024

**ATTACHMENTS**

**SPECIAL PROCEDURAL REQUIREMENTS**

None

**FINANCES**

\$ No city funds involved.

**SOURCE OF FUNDS**

N/A

**ALTERNATIVES**

(1) Adopt the resolution as submitted, or (2) amend the resolution, or (3) reject the resolution.

**RECOMMENDATION**

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**FACT SHEET PREPARED BY:**

William Daniel